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Attorney Docket No. 31358-233

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

EL152352867US

In re patent application of: Cree et al.

For: TEAR RESISTANT ELASTIC LAMINATE
AND METHOD OF FORMING

BOX PATENT APPLICATION
To the Honorable Assistant
Commissioner of Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY EXPRESS MAIL

EXPRESS MAIL Mailing Label No. **EL152352867US**

Date of Deposit: **January 27, 2000**

I hereby certify that the paper(s) and/or fee(s) listed below are attached hereto and are being deposited with the U.S. Postal Service *Express Mail Post Office to Addressee* service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner of Patents, Washington, D.C. 20231

Type or Print Name:

Jennifer Preuss

Signature

Jennifer Preuss

Sir:

UTILITY PATENT APPLICATION TRANSMITTAL LETTER

(Non provisional application under 37 C.F.R. §1.53(b))

Transmitted herewith for filing, please find the following:

1. (XX) The specification, claims and abstract comprising 26 pages.
2. (XX) 2 sheet(s) of informal drawing(s).
3. (XX) A Combined Oath and Power of Attorney (unsigned).
4. (XX) This application claims the benefit under Title 35 U.S.C. § 119(e) of U.S. Provisional Application No. 60/151,472 filed August 30, 1999.
5. (XX) The fees for this application have been calculated and are included as shown below:

| FEE FOR | UTILITY APPLICATION | | | OR | DESIGN APPLICATION | | |
|-------------------|-------------------------|----------------------|--------------|--------------------------|--------------------|--------------|----------|
| | NO. CLAIM(S) | SMALL ENTITY | LARGE ENTITY | | SMALL ENTITY | LARGE ENTITY | |
| BASIC FEE | | \$345 | OR | | \$155.00 | OR | \$310.00 |
| INDEP. CLAIMS | <u>2</u> - <u>3</u> = | <u> </u> x 39 = \$ | OR | <u> </u> x 78 = \$ | | | |
| TOTAL CLAIMS | <u>24</u> - <u>20</u> = | <u> </u> x 9 = \$ | OR | <u>4</u> x 18 = \$ 72.00 | | | |
| MULT DEPEND | | + 135 = \$ | OR | + 270 = \$ | | | |
| TOTAL FILING FEES | | \$ | OR | \$ 762.00 | OR \$ 155.00 | OR | \$ |

X A check(s) in the amount of \$ 762 is enclosed herewith.
Please charge any deficiency or credit any overpayment to
Deposit Account No. 10-0447.

6. (XX) The correspondence address for this application shall be:

P. Weston Musselman, Jr.
Jenkins and Gilchrist, P.C.
3200 Fountain Place
1445 Ross Ave.
Dallas, Texas 75202
Telephone: 214-855-4764
Facsimile: 214-855-4300

7. (XX) The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and may be required under 37 CFR §1.16-1.18 (missing or insufficiencies only) now or hereafter relative to this application and for the resulting Official Document under 37 CFR 1.20, and to have and cause any necessary petition for extension of time to be filed and any fees necessary to be paid for said extension of time OR credit any overpayment to our Deposit Account No. 10-0447, for which purpose a duplicate copy of this sheet is attached.

8. () Other (specify): _____

9. (XX) Confirmation Postcard.

Respectfully submitted,

P. Weston Musselman, Jr.

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